# Madison Middle School Class of 2032



# WELCOME

MADISON MIDDLE SCHOOL!

Principal, Dr. Douglas Jones

6th Grade Principal, Mr. Drew Wardlaw 6th Grade Counselor, Mrs. Lindsay Bouchillon

Questions? Call or email anytime! Lbouchillon@madison-schools.com 601-605-4171

# FUNNY AND USEFUL HACKS FOR MIDDLE SCHOOL

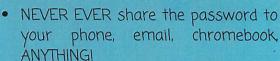
### STUDENTS

- Charge your chromebooks at home the chargers all look the same and sometimes disappear and they cost \$30
- Grade Calculation
  - Major Assignments 66%
  - Minor Assignments 34%
- You need only ONE Bookbag you will keep everything in that one bag
- Beta Club qualifications are based on your FIRST 9 WEEKS grades - ALL A's
- SPORTS MMS Coaches are ALWAYS scouting! During PE, MRYC games, etc. Work hard and be a good teammate!
- FRIENDS: Your child will find a friend. There is someone for everyone! We see new friendships form every year! You can assure your child with confidence that they will find a friend at MMS!
- SHOWER DAILY, even if you did not sweat, you may still stink a little, respectfully.
   Wear deodorant in the morning AND bring some to reapply for after PE and Courtyard.

# PARENTS

- CELL PHONE: Students do NOT need a phone.. They will have a chromebook for schoolwork. We have a very strict policy on cell phones and expect for phones to be turned off and in thier backpack. Students may use the office phones if they need to contact a parent.
- If your child has a phone, please monitor your child's phone daily.
- HOMEVVORK: Students will almost always have Math homework. Ask them about Canvas and IXL, those are the online platforms where assignments are posted.

# SOCIAL MEDIA



- Type only POSITIVE things on text, email, and social media.
- Never text something mean or negative - once its in writing, you can't take it back

# COMMUNICATION

- Madison Middle sends out a "Weekly Focus" to all parents via email showcasing events for the coming week.
- At the beginning of the school year, be on the lookout for text messages from your child's teacher. We use a platform called School Status to communicate with parents. Teachers can text, call or email parents and parents can save the number as a contact in their phone to directly communicate with your child's teacher. Parents do not need to sign up for this system, just keep your phone number up to date with MMS to receive messages.

# ABSENCES & EXEMPTIONS

- ABSENCES If your child is absent, please send your excuse to:
  - mmsattendance@madison-schools.com
- EXEMPTIONS Students may be exempt from final exams in May if they meet the criteria outlined in the handbook.
   Excused and Unexcused absences count towards exemptions.



# Tryouts and Activities

- MMS Robotics
  - o Parent Interest Meeting
  - Thursday, April 3<sup>rd</sup> @ 5:30 p.m. @ MMS
     Applications DUE: April 22<sup>nd</sup>

  - o mrice@madison-schools.com
- Math Counts Test
  - o March 31st @ 4:00 p.m. @ MMS
  - o Jselph@madison-schools.com

Missed the Band or Choir Tryout? No worries!

- Make-up Band Auditions
  - o Leigh.ross@madison-schools.com
- Make-up Choir Auditions
  - o E-MAIL- jbruening@madison-schools.com
  - o E-MAIL- kkettler@madison-schools.com

# Madison Middle School 6th Grade Registration for 2025-26

Due Date: Friday, March 7th

- 1. \_\_\_\_BLUE PAPER Choice Sheet turn in to your 5<sup>th</sup> grade teacher by March 7<sup>th</sup>.
- 2. \_\_\_\_\_STARTING IN MAY Parents will turn in residency to Madison Middle School IN MAY.
  - Do not send residency to your elementary school.
  - No residency will be accepted until MAY.
  - Only utility bills accepted. They must be dated May, June or July utility bills of 2025.

#### **Step One:**

- Log in to Canvas and select the Canvas course named "Welcome to 6<sup>th</sup> grade at MMS". This
   Canvas page will contain the same information distributed in class by the 6<sup>th</sup> grade counselor,
   but now you have an electronic copy too.
- There will be 2 videos that you may find helpful (oldies, but still good videos).
  - Video #1 titled "MMS Virtual Tour". You will still get to tour this summer, but this virtual tour may be fun to watch and get to know your new school.
  - Video #2 titled "Choice Sheet Instructions". This video will help you understand how to complete the choice sheet. If you have any questions, please email or call me anytime.

#### **Step Two:**

Choose your TWO electives on the BLUE Choice Sheet.

You will not choose any other core courses; you will be placed in these classes during the summer based on your test scores and grades.

You are only choosing TWO electives.

Remember, one elective must count for a PE credit. Band and Choir are all considered PE credits.

- Choose ONE Physical Education course (P.E., Band or Choir)
- Choose ONE other elective. Can be Band, Choir, Gifted, Art or Drama.
  - You may take Band and Choir.
  - O You may take PE and Choir or PE and Band.
  - Do NOT choose Learning Strategies or Study Hall. We will place you into that class if necessary.
  - If you choose Gifted, you <u>must have already been placed in the Gifted program</u> and have a PPDS form on file with the school.
- Once you make your selection, you have until July 1st to make any changes. If you need to make changes, you please send me an email.

That's it! You're done!

I'm happy to help!
Please email me if you have questions:
Ibouchillon@madison-schools.com

#### MADISON COUNTY SCHOOLS SIXTH GRADE COURSE SELECTION FORM 2025-2026

| Student's N      | ameLast  |  |  | First   | Middle   |  |  |  |  |
|------------------|--|--|--|---|--|--|--|--|--|
| Mathematics      | unty Schools operates mis, Social Studies, Science t the state-mandated phys | , and C  | yber F   | n an A/B Block Schedule. Sixth grade stude oundations I. In addition to the required con (PE) requirement.      | ents are required to take Language Arts,<br>ourses, a student must select one elective |  |  |  |  |
|                  |  |  |  | 6th Grade Required Courses  |  |  |  |  |  |
|                  | Students will be pla   | ced in   | advanc   | ed courses based on student achievement a   | nd individual student data.  |  |  |  |  |
| Course #         | Course Name  |  | X  | Prere   | quisites   |  |  |  |  |
| 459901           | 6th Grade History  |  | X  | No prerequisite   |  |  |  |  |  |
| 409908           | Integrated Science/Heal  | lth *  | X  | No prerequisite   |  |  |  |  |  |
| 000284           | Cyber Foundations I  |  | X  | No prerequisite   |  |  |  |  |  |
| 239901           | Language Arts  |  | x  | No prerequisite   | D  |  |  |  |  |
|                  | Advanced Language A  | rts  |  | Level 5 on the Mississippi Academic Assessment Program and a 90 Average or higher in 5 grade Language Arts      |  |  |  |  |  |
| 279901           | Mathematics  |  | $ _{\mathbf{x}}$   | No prerequisite   |  |  |  |  |  |
|                  | Advanced Mathematics   |  |  | Level 5 on the Mississippi Academic Assessment Program and a 90 Average or higher in 5th grade Mathematics      |  |  |  |  |  |
|                  |  |  |  | (G) 2 L di following the  | stans halow)   |  |  |  |  |
|                  | 6 <sup>th</sup> G  | rade E   | lective  | s (Choose 2 elective courses following the  | steps below.)  |  |  |  |  |
| Please place     | an "A" in the appropriate  | e boxes  | below  | to indicate your course selections.  for alternate course selection.  purses listed below to meet the state man | dated PE requirement.  |  |  |  |  |
| Step 1. You      | MOST choose ONE of   | the cic  | CLIVE C.   | 041505 115004 5015 05 1150  |  |  |  |  |  |
| Course #         | Course Name  | $\mathbf{x}$                                     |  | Prerequ   | isites   |  |  |  |  |
|                  | Physical Education   | + +  | No pre   | erequisite - A variety of physical activities   | will be offered in a normal PE setting.  |  |  |  |  |
| 349902<br>500903 | Band   | <del>                                     </del> | Requi  | res a successful audition and the purchase of   | or lease of an instrument chosen by the band   |  |  |  |  |
| 300903           | Daliu  |  | director. Instrument assigned by band director is a  |   |  |  |  |  |  |
| 500991           | Choir  |  | Requi  | res a successful audition and a fee for unifo   | orms.  |  |  |  |  |
|                  |  |  |  |   |  |  |  |  |  |
| Sten 2. Cho      | ose another elective cou   | rse fro  | m the  | list above OR choose one of the courses   | listed below.  |  |  |  |  |
| Step 21 0 11 0   |  |  |  |   |  |  |  |  |  |
| Course #         | Course Name  | X  |  | Prerequ   | isites   |  |  |  |  |
| 500102           | Art  |  | No pr  | erequisite  |  |  |  |  |  |
| 509904           | General Music  |  | No prerequisite  |   |  |  |  |  |  |
| 500505           | Drama  |  | No prerequisite  |   |  |  |  |  |  |
| 662001           | Gifted   | 1  | Must meet eligibility requirements including testing.  Students will be enrolled based on student achievement and individual student data. |   |  |  |  |  |  |
| 230181           | Learning Strategies  |  | Stude  | nts will be enrolled based on student achiev  | rement and individual student data.  |  |  |  |  |
| *Per state-n     | nandated requirements, He  | alth is in                                       | ıcluded  | in the Science Frameworks   |  |  |  |  |  |
| Parents – y      | our signature indicates th   | at you   | have re  | eviewed and approved your child's course s  | selection for the 2025-2026 school year.   |  |  |  |  |
| Parent's S       | ignature   |  |  | Date  |  |  |  |  |  |
| Home Pho         | one Number   |  |  | Work Phone Numb   | er   |  |  |  |  |
| Primary C        | Contact Number   |  |  | Email Address   |  |  |  |  |  |

#### (Please Print)

| <b>Sti</b> | ıЛ | ent | N | ลฑ | ٥ |
|------------|----|-----|---|----|---|
|            |    |     |   |    |   |

| Student Name             | Last                                 | First                                     | Middle          |          |      |
|--------------------------|--------------------------------------|---|-----------------|----------|------|
| SSN -                    | Date of Birth                        | Race                                      | Gender          |          |      |
| Student's Address        | Street or P.O. Box                   | City                                      | Zip Code        |          |      |
| Name of Subdivisi        | on                                   |   |                 |          |      |
| Student lives with (chec | k all that apply)   Father           |   |                 |          |      |
| Bus Rider                | Yes □ No                             | Car Rider                                 | □ Yes<br>□ Yes  | / c      |      |
| Does the student live or | ne mile or less from the middle so   | chool ne/sne attends?                     | □ 1 <b>6</b> 5  |          | 10   |
|                          |                                      |   |                 |          |      |
| Mother/Stepmothe         | r                                    |   |                 |          |      |
| Street Address           | Street or P.O. Box                   | City                                      | Zip Code        |          |      |
| Home Phone               | Work Phone                           | Cell Phone                                | Primary         | Phone    |      |
| E-Mail Address           |                                      |   |                 |          |      |
| Place of Employm         | ent                                  | Occupation                                |                 |          |      |
| I lave of Limptofin      |                                      |   |                 |          |      |
|                          |                                      |   |                 |          |      |
| Father/Stepfather        |                                      |   | Zip Code        |          |      |
| Street Address           | Street or P.O. Box                   | City                                      |                 | y Phone  |      |
| Home Phone               | Work Phone                           | Cell Phone                                | Fillial         | y I Hone |      |
| E-Mail Address           |                                      |   |                 |          |      |
| Place of Employm         | nent                                 | Occupation                                |                 |          |      |
|                          | al concerns the student may have     |   |                 |          |      |
|                          | Emergency Contacts and In            | dividuals authorized to pic               | k-up for child: |          |      |
| Name                     | Relationship                         | arriduale wallier and 13 pro-             | Phone           |          |      |
| Name                     | Relationship                         |   | Phone           |          |      |
| Name                     | Relationship                         |   | Phone           |          |      |
| Has the student ever b   | een expelled from or denied adm      | nission or readmission to an What school? | y school?       | □ Yes    | □ No |
| Has the student ever b   | een referred to or is the student of | currently attending an Alter              | native School?  | □ Yes    | □ No |
| •                        | a special education ruling?          |   |                 | □ Yes    | □ No |
|                          |                                      |   |                 |          |      |

#### • How will my child receive his/her schedule of classes?

- Early Schedule Pick-Up Fundraiser- About a week before school starts, PTO will have a fundraiser for parents to join PTO and with that membership they can pick up their child's schedule early.
- o Regular Schedule Pick-up- About 2 days before school starts, no fee to pick up.
- First Day of School Schedule Pick-Up- just in case anyone did not pick up or forgot their schedule. These dates will be posted on the website and all social medias.

#### How will my child know if he/she qualified for Advanced courses?

Students will be placed into advanced courses based on the criteria listed on the choice sheet.
 Students will find out if they have been placed in advanced courses when they pick-up their schedule.

#### How will my child know where to go on his or her first day of school?

o Administrators, counselors, and teachers will all be in the halls to assist your child in finding their classes. Signs will be posted throughout the school with directions to all classrooms.

#### • Do I come in with my child on the first day of school?

o Please drop them off at the 6th grade courtyard and we will help them get to the correct class.

#### • Can I eat lunch with my child?

O YES! 6th grade lunches are 11:00 and 11:30 a.m.

#### • Where will I drop off and pick up my child?

o 6th graders are dropped off in the front circle in the mornings. In the afternoon, 6th grade car riders will be on the South side of MMS.

#### • What if we carpool with 7th and 8th graders?

O Students who carpool with an older sibling need to communicate with the 7/8<sup>th</sup> grader and make sure all kids go to the same carpool line.

#### How will I know which bus my child will ride and the pickup time?

o Durham will mail a postcard to your home with bus information. For additional questions, please contact Durham School Services at 601-859-0077.

#### • Will there be a supply list for my child?

O Yes, a supply list will be sent home with final 5th grade report cards and posted on our website.

#### Does my child have a summer reading list?

O Yes, it is included in this packet and will be sent home with final 5th grade report cards.

#### What time does school start and end?

O The tardy bell rings at 8:20 a.m. and the school day ends at 3:20 p.m.

#### • How early can I drop my child off at MMS?

o Madison Middle School officially opens at 7:50 a.m. (Secret... Mr. Cook is on duty in the gym beginning around 7:20 a.m. if parents need an early drop off)

#### Madison Middle School

|           |                     |               |                |                |                |                 | iviadisoi  | n iviiaaie | School                |               |                |                           |              |
|-----------|---------------------|---------------|----------------|----------------|----------------|-----------------|------------|------------|-----------------------|---------------|----------------|---------------------------|--------------|
|           |                     | Portables     |                |                |                |                 |            |            |                       |               |                |                           |              |
|           |                     | P1            | P2             | P3             | P4             |                 |            |            |                       |               |                |                           |              |
|           |                     | Lewis         | Smith          | Stockett       | Shuster        |                 |            |            |                       |               |                |                           |              |
|           |                     | r             |                | ) L            |                |                 |            |            |                       |               |                |                           |              |
|           |                     |               |                | de Halls       |                |                 | 7th Grad   | le Halls   |                       |               | Sin Gra        |                           |              |
|           |                     | 633           | 3 634<br>Lang  | 635            | 636            | 733             | 734        | 735        | 736                   | 835           | 836            | 837                       | 838          |
|           |                     | Kettler       | Lang           | Rice           | Honeycutt      | j. Abels        | Rhodes     | Harges     | Shirley/Peters/Graves | Ellmer        | G.Morgan       | Collins                   | Fletcher     |
|           |                     | 613           |                |                | 628            | 713             |            |            | 728                   | 813           | 1 1            |                           | 826          |
|           | 1                   | Gray          | 614            | 627            | Adams          | A. Smith        | 714        | 727        | Cook                  | Rubel         | 814            | 827                       | H. Evans     |
|           |                     | 611           | Loving         | Blalock        | 626            | 711             | Gilmer     | McWilliams | 726                   | 811           | L. Morgan      | Carpenter                 | 824          |
|           | 1                   | Bayliss       |                |                | Massey         | Turpin          |            |            | Hooks                 | Alexander     |                | 024                       | Given        |
|           |                     | 609           |                |                | 624            | 709             |            |            | 724                   | 809           | 000            | 821                       | 822          |
|           |                     | Hutchison     | 608            | 621            | Traylor        | B. Watkins      |            | 721        | Maxwell               | Ladner        | 806            | Markland                  | Clark        |
|           |                     | 607           | Walker         | Berry          | 622            | 707             | 705        | McQuirter  | 722                   | 807           | Garletts       | 819-B                     | 820<br>Selph |
| 1 1       |                     | Parker        | 505            |                | Sanders<br>620 | Boteler         | 706        | 719        | 720                   | Corley<br>805 | 804            | Laster/Goupalova<br>819-A | 818          |
| 1         |                     | 605           | 606            | 619            | Selman         | 705<br>Scoville | Wagner     | Stoltzfus  | Craft                 | McCullough    | A.Cole         | Trowbridge/Lewis          | Hall         |
| 1 1       |                     | Furr<br>603   | Henry<br>604   | Lee <b>617</b> | 618            | 703             | 704        | 717        | 718                   | 803           | 802            | 817                       | 816          |
|           | Cafeteria           | Kiern         | Gunter/Baudier | Bouchillon     | Robertson      | Gardner         | M. Watkins | Boutwell   | Parrow/Burrow         | Clegg         | Fleming/Butler | Montgomery                | Collins      |
| 1 . 1     | Caleteria           | 601           | 602            | 615            |                | 701             | 702        | 715        | 716                   | 801           | 831            | 815                       |              |
|           | 1717                | annual annual | Spencer        | Wardlaw        | A. Davis       | Martin          | Black      | Green      | Art                   | Hudnall       | Powell         | Hildebrand                |              |
| >14<      |                     |               | эроноон        | 632            |                |                 |            |            |                       |               | 832            |                           |              |
|           |                     |               | ~              | conference     |                | A               |            | A          |                       |               | Comfort        |                           | _            |
| Afternoon |                     |               | A              | conterence     |                | NO              |            | 3          | 7,13                  |               |                | >1,                       | 0 <          |
| 6th Grade | GYM 400             | 2             | 12             | 6th Courtyard  | d              | Library         |            | Nurse      | Choir                 | 8th Co        | urtyard        | 103 Band                  | 100 Band     |
| Pick Up   | Bradberry Briuethup | 1             | ~              |                |                | Dovle           |            | Lauren     |                       |               | ,              |                           |              |
| TICKOP    | Beach Thames        |               |                |                |                | Libraian        | Welcome    |            | Bruening              |               |                | Abels                     | Wallace      |
| &         | Hoda Matthews       |               |                |                |                |                 | to         |            |                       |               |                | Cagle                     | Sills        |
|           | Male                |               | 1              |                |                | Assistant       | Madison    |            |                       |               |                | Goreth                    | Presley      |
| Buses     | Barnes              |               |                |                |                | Adams           | Middle     | Lovitt     | Principal             |               |                | Ross                      |              |
|           | Rogers              |               |                |                |                |                 | 70         | 7.         | Dr. Jones             |               |                |                           | 1            |
|           |                     | ]             | f              |                | THE            |                 | -          | 0          | ffice                 |               |                |                           |              |
| 500 10    |                     |               | 1              | _              | 797            | 4               | Foyer      | Lowry      |                       |               |                |                           |              |
|           |                     |               |                | Morning 6th    | Grade Drop Off |                 |            | Woody      |                       |               |                | Revised                   | 7/20/22      |

#### **Tour Stops**

| Ca |  |  |
|----|--|--|
|    |  |  |
|    |  |  |
|    |  |  |

2. 6th Grade South Hall

8. Nurse Girod 9. Front Office

3. 6th Grade Choir Hall

10. Library

4. Portables - Gifted and Drama

11. Morning 6th Grade Drop Off

5. 6th Principal and Counselor

12. 6th Grade Courtyard

6. Band Hall

13. Gym

7. Main Choir Hall

14. Afternoon Pick up and Buses